

ASHBURNHAM 250 COMMITTEE

****PLEASE NOTE THE DATE: TUESDAY 11 / 03 / 15 @ 7:00 P.M.****

PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretary's Report read and approved as written 10/ 20 /15 mtgs.
- b. Treasurer's Report.

Old Business.

- A. Thank you letters; list of people / groups that the committee may like add to the list.
- B. Time Capsule; to buy or to build?
- C. Town Report, any items committee members would like included?
- D. Banners: Large banners spanning the street will be coming down soon; pole banners will begin to be removed 11 / 09 / 15. At which time they can be picked up at the AMLP during normal business hours sometime after 11 / 09 / 15.

New Business.

- A. Contra Dance. Advertising, posters, light beverages & baked goods / desserts. Pick up & drop off items.
- B. Other business

Calendar / Adjournment.

Next meeting: Tuesday, 11 / 17 / 2015. **Please Note: We will be returning to 1st & 3rd Tuesday meeting nights for the near term.**